

**Tenth AMENDMENT TO JUNE 22, 2007 AGREEMENT**

**BETWEEN ST. LUCIE COUNTY AND**

**SATELLITE TRACKING OF PEOPLE LLC**

**THIS TENTH AMENDMENT** Is made and entered into this 5th day of September, 2017, by and between **ST. LUCIE COUNTY**, a political subdivision of the State of Florida, (the "County") and **SATELLITE TRACKING OF PEOPLE LLC**, or its successors, executors, administrators, and assigns ("Contractor").

**WHEREAS**, the parties executed an agreement dated June 22, 2007 for the Contractor to provide the technology to track designated criminal offenders via satellite GPS; and

**WHEREAS**, the parties desire to amend the agreement to exercise a new renewal period (from October 1, 2017 thru September 30, 2018, and the payments for the new fiscal year will be \$3.35 per day per unit.

**NOW, THEREFORE**, in consideration of the mutual promise contained herein, the parties agree to amend the Contract as follows:

1. Paragraph 5. **PAYMENT TO CONTRACTOR** shall be amended to read as follows:

**5. PAYMENTS TO CONTRACTORS**

The County shall pay the Contractor for the performance of this Agreement in accordance with Exhibit "A" Revision date 10/01/17, as follows:

October 1, 2017 – September 30, 2018

Not to Exceed \$164,250.00

2. Paragraph 6. **TERM OF AGREEMENT** shall be amended to read as follows:

**6. TERM OF AGREEMENT**

This Agreement shall commence on October 1, 2017, and continue through and including September 30, 2018. County shall have the option to renew this Agreement for additional one year periods on terms and conditions mutually agreeable to the parties, exercisable upon written notice given at least 30 days prior to the end of the initial term.

3. Except as amended herein, all other terms and conditions of the Contract shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have accepted, made and executed this Agreement upon the terms and conditions above stated.

**ATTEST:**

**BOARD OF COUNTY COMMISSIONERS  
ST. LUCIE COUNTY, FLORIDA**

\_\_\_\_\_

**DEPUTY CLERK**

**BY:** \_\_\_\_\_

**CHAIR**

**APPROVED AS TO FORM AND  
CORRECTNESS**

\_\_\_\_\_

**COUNTY ATTORNEY**

**WITNESSES:**

\_\_\_\_\_

**SATELLITE TRACKING OF PEOPLE LLC**

**By:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Title: Chief Development Officer**

